## BMC's College of Social Work Chopda Dist Jalgaon

## Affiliated to

# Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon

Academic/Research Score Proforma as per UGC Regulations-2018 dated 18th July, 2018 & Government Resolution No. Misc-2018 /C.R.56/18/UN-1 Dt. 8th March 2019 and Corrigendum Dt. 10th May 2019

# <u>CAS promotions for Assistant Professor/ Associate Professor in Colleges</u> For Faculty of Humanities (Level 12 to 13A)

#### Self- Assessment -cum- Performance Appraisal Form

(Academic Year 2021-22)

## Part A: General Information and Academic Background

1. Name (in Block Letters) :- DR. SAMBODHI MADHUKAR DESHPANDE

2. Name of College :- BHAGINI MANDAL CHOPDA'S COLLEGE OF SOCIAL WORK,

CHOPDA, DIST. JALGAON 425107.

3. Department :- SOCIAL WORK

4. Current Designation And :- ASSISTANT PROFESSOR AND 8000 AGP

Grade Pay

5. Date of last Promotion :- 20/07/2020

6. For which position and grade :- ASSOCIATE PROFESSOR AND GRADE PAY 9000

pay you are an applicant

Under CAS?

7. Date of eligibility for  $\Rightarrow 20/07/2023$ 

Promotion

8. Address (With Pin Code) :- JAIHARI APARTMENT, FLAT NO.5, ARUNODAY COLONY,

NEAR B.ED. COLLEGE. CHOPDA, DIST. JALGAON 425107

Telephone No. :- 9881039412

E-mail :- sambodhideshpande@gmail.com

#### 09. Research Degree(s)

| Degrees       | Title   | Date of      | University                           | Page |
|---------------|---|--------------|--------------------------------------|------|
|               |   | award        |                                      | No.  |
| M. Phil.      |   |              |                                      |      |
| Ph.D.         | महाराष्ट्र ग्रामीण रोजगार हमी योजनेचा                   | 27 Nov. 2017 | Savitribai Phule<br>University, Pune | 18   |
|               | अनुसुचित जातींच्या मजुरांच्या विकासावर<br>झालेला परिणाम |              | omversity, rane                      |      |
| D.Sc/D. Litt. |   |              |                                      |      |

#### 10. Appointments held

| Sr. No | Designation | Name of  | Dat     | e of    | Reason of       | Service on   | Page |
|--------|-------------|----------|---------|---------|-----------------|--------------|------|
|        |             | Employer | Joining | leaving | leaving, if any | grantable or | No.  |
|        |             |          |         |         |                 | non-         |      |
|        |             |          |         |         |                 | grantable    |      |
|        |             |          |         |         |                 | basis        |      |
| Nil    | Nil         | Nil      | Nil     | Nil     | Nil             | Nil          | Nil  |
|        |             |          |         |         |                 |              |      |

11.Orientation / Refresher/ Research Methodology Course/ Workshop/ Syllabus Up-gradation Workshop/ Training Teaching-Learning-Evaluation, Technology Programs'/ Faculty Development Programs of at least one week (5 days) duration, or taken one MOOCs course (with e-certification) or development of e-contents in four-quadrants / MOOC's course

| Sr.<br>No | Name of the Course | Place | Duration | Sponsoring<br>Agency | Page<br>No. |
|-----------|--------------------|-------|----------|----------------------|-------------|
| 01        | Nil                | Nil   | Nil      | Nil                  | Nil         |

# 12. Tick the appropriate stage your promotion under CAS and mentioned whether you fulfill the minimum Academic Performance Requirements indicated therein:

| Tick(√)<br>the<br>appropriate | Stages of<br>promotion of<br>Teachers<br>through<br>CAS                      | Service requirement   | Minimum academic performance requirements   | Eligi<br>ble<br>Yes/<br>No |
|-------------------------------|--|---|---|----------------------------|
|                               | Assistant Professor/ Equivalent cadres from Stage 1 to Stage2                | Assistant Professor in Stage 1and completed four years of service with Ph.D. or five years of service who are with M.Phil./PG Degree in Professional Courses such as LLM, M.Tech, M.V.Sc.,M.D., or six years of service who are without PhD/M.Phil / PG Degree in Professional courses. | <ul><li>(i) One Orientation course of 3 weeks duration.</li><li>(ii) One Refresher / Research Methodology Course of 2/3 weeks duration.</li></ul>   |                            |
|                               | Assistant<br>Professor/<br>Equivalent<br>cadres from<br>Stage 2 to<br>Stage3 | Assistant Professor with completed service of five years in Stage 2.  | (i) One course / programme from among the categories of refresher courses, methodology workshops, Training, Teaching - Learning Evaluation Technology Programmes, Soft Skills development Programmes and Faculty Development Programmes of 2/3 week duration. |                            |
| <b>V</b>                      | Assistant<br>Professor<br>(Stage3) to<br>Associate<br>Professor<br>(Stage4)  | Assistant Professors with three years of completed service in Stage 3.  | (i) At least three publications in the entire period as Assistant Professor (twelve years). However, in the case of College teachers, an exemption of one publication may be given to M. Phil. holders and an exemption of                                    |                            |

| Associate<br>Professor<br>(Stage4) to<br>Professor(Stage 5) | Associate Professor with three years of completed Service in Stage 4. | two publications may be given to Ph. D. holders.  (ii) One course / programme from among the categories of methodology workshops, Training, Teaching-Learning - Evaluation Technology Programmes, Soft Skills development Programmes and Faculty Development Programmes of minimum one week duration.  (i)A minimum of five publications since the period that the teacher is placed in stage 3. | Yes |
|---|---|--|-----|
| Professor<br>(Stage5) to<br>Professor<br>(Stage 6).         | Professor with ten years of completed service (universities only)     | (i) Additional credentials are to be evidenced by: (a) postdoctoral research outputs of high standard; (b) awards / honors / recognitions / patents and IPR on products and processes developed / technology transfer achieved; and (c) Additional research degrees like D.Sc., D.Litt., LL.D., etc.,  |     |

### Part B: Assessment Criteria

# ASSESSMENT CRITERIA: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(Since all the activities are based on objectively verifiable records, evidences must be provided to the committee)

### 1. Nature of Activity:- Teaching

| Sr.<br>No. | Direct Teaching  |      | Self-<br>Appraisal<br>Grading | Verified API Grading by IQAC Committee | Page<br>No. |
|------------|--|------|-------------------------------|--|-------------|
| 01         | SY BSW (Sem-III) Introduction to Indian Constitution                   | 100% | Good                          |  | 19          |
| 02         | FY BSW (Sem-I) Value Education   | 100% | Good                          |  | 19          |
| 03         | MSW-II (Sem-III) Disaster Management                                   | 100% | Good                          |  | 19          |
| 04         | SY BSW (Sem-III & IV)<br>Human Rights & Social Justice                 | 100% | Good                          |  | 19          |
| 05         | FY BSW (Sem-I & II) Individual Conference                              | 100% | Good                          |  | 19          |
| 06         | FY BSW (Sem-I & II) Group Conference                                   | 100% | Good                          |  | 19          |
| 07         | FY BSW (Sem-II) Urban Development                                      | 100% | Good                          |  | 19          |
| 08         | MSW-I (Sem-II) G2- Social Security Laws and Labour Welfare             | 100% | Good                          |  | 19          |
| 09         | MSW-II (Sem-IV) G8- Family & Child Welfare                             | 100% | Good                          |  | 19          |
| 10         | Evaluation of Field Work<br>Record<br>(FY BSW)                         | 100% | Good                          |  | 34          |
| 11         | Certificate Course of NGO<br>Management for Field Work                 | 100% | Good                          |  | 35          |
| 12         | Certificate Course of PG Diploma in Public Administration Paper-II HRM | 100% | Good                          |  | 36          |

(**Grading Criteria: -** 80% & above – Good, Below 80% but 70% & above-Satisfactory and Less than 70% - Not satisfactory)

### **Overall Grading:**

| Overall Grading  | Self-Appraisal<br>Grading | API<br>Grading<br>Verified |
|--|---------------------------|----------------------------|
| • Good   | Good                      |                            |
| Satisfactory   | -                         |                            |
| Not Satisfactory   |                           |                            |
| Note- Above mentioned grades on the basis of 1. Teaching activit | ies.                      | 1                          |

#### 2. Involvement in the University/ College students related activities/research activities

# (a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-coordinator, Warden etc.

| Sr. No. | Nature of Activity                      | Page No. |
|---------|---|----------|
| 01      | Women Programme Officer of NSS          | 20 to 21 |
| 02      | Worked as Head of Fieldwork Committee.  | 22       |
| 03      | Worked as Member of Exam Committee      | 23       |
| 04      | Worked as Gramin Shibir Committee       | 34       |
| 05      | Worked as In charge of F.Y.B.S.W. Class | 34       |

# (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.

| Sr. No. | Nature of Activity   | Page No. |
|---------|--|----------|
| 01      | External Examination Paper Setter of MSW-I KBCNMU Jalgaon                                      | 24 to 29 |
| 02      | Internal Examination BSW & MSW (College Level)   | 30 to 32 |
| 03      | FYBSW (Sem-I & II) submitted result for field work & Viva-voce                                 | 34       |
| 04      | P.G. Diploma in Management & Public Administration Teaching Faculty Paper II HRM               | 35       |
| 05      | Certificate course in NGO Management (In charge of Fieldwork and Viva-voce)                    | 36       |
| 06      | Exam Co-ordinator of Certificate Course of P.G.Diploma in Management and Public Administration | 30       |

# (C) Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

| Sr. No. | Nature of Activity                                     | Page No. |
|---------|--|----------|
| 01      | Project Thesis Supervision (TYBSW and MSW-II) students | 33       |
| 02      | Fieldwork Seminar and Skill Lab of F.Y.B.S.W. Students | 34       |

#### (c) Organizing seminars/ conferences/ workshops, other college/university activities

| Sr. No. | Nature of Activity  | Page No. |
|---------|---|----------|
| 01      | Organized programme of celebration of Teacher's Day at BMC's College of | 64       |
|         | Social Work, Chopda, dated on 09 Sept. 2021                             |          |

#### (e) Evidence of actively involved in guiding Ph.D. students

| Sr. No. | Nature of Activity | Page No. |
|---------|--------------------|----------|
| 01      | Nil                |          |

# (f) Conducting minor or major research project sponsored by National or International agency

| Sr. No. | Nature of Activity | Page No. |
|---------|--------------------|----------|
| 01      | Nil                |          |

#### (g) At least one single or joint publication in peer-reviewed or UGC list of Journals

| Sr. No. | Nature of Activity  | Page No. |
|---------|---|----------|
| 01      | Published paper in Ajanta International Multidisciplinary Peer Reviewed and                   | 44 to 52 |
|         | UGC listed Journal. (Journal No. 40776)   |          |
| 02      | Published paper in Tifan UGC care listed journal. July-September 2021                         | 37 to 43 |
| 03      | Published paper in Multidisciplinary International peer reviewed journal of                   | 53 to 57 |
|         | Research and Development April 2022   |          |
| 04      | Published book on थेरीगाथा : बुद्धानुयायी स्त्रियांचा मुक्ती अवकाश dated on 30 September 2021 | 58 to 59 |
| 05      | Published book on भारतीय संविधानाची ओळख dated on 14 April 2022                                | 60 to 61 |

### (g) Any other

| Sr. No. | Nature of Activity  | Page No. |
|---------|---|----------|
| 01      | Participated in National Webinar on Significance of Social Work profession for                                  | 62       |
|         | youth development in India darted 13 Aug. 2021  |          |
| 02      | Participated in National Webinar on Importance of Research in HEI's : Special                                   | 63       |
|         | reference to Social Work, dated on 8 September 2021   |          |
| 03      | Certificated of Ideal Teacher dated 9 September 2021  | 64       |
| 04      | Participated in University Level E-Workshop organized NSS on dated 13   | 65       |
|         | September 2021  |          |
| 05      | Participated in National Webinar on Intellectual Property Rights and Patent Filing                              | 66       |
|         | dated on 24 September 2021  |          |
| 06      | Participated in State Level Seminar on Impact of Covid-19 on Indian Economy                                     | 67       |
|         | and Opportunity for Employability dated on 27 September 2021  |          |
| 07      | Participated in National Conference on Women's Health Issues and Social   | 68       |
|         | Awareness dated on 27 September 2021  |          |
| 08      | Participated in National Level Webinar on Intellectual Property Rights dated on 5                               | 69       |
|         | October 2021  |          |
| 09      | Participated in Webinar on New APU/ARS Proforma dated on 5 October 2021   | 70       |
| 10      | Participated in National Webinar on Economic Thoughts of Rajashri Shahu   | 71       |
|         | Maharaj dated on 10 October 2021  |          |
| 11      | Participated in National Webinar on Understanding Open Access, Copyrights and Plagarism, dated on 28 April 2022 | 89       |
| 12      | State Level Ambedkari Asmita Award – 2021 dated on 11 November 2021   | 72 to 76 |
| 13      | State Level Samvidhan Jagruti Award on dated 26 November 2021   | 77       |
| 14      | State Level मातोश्री रमाई आंबेडकर जीवन गौरव पुरस्कार dated on 30 April 2022                                     | 78 to 79 |
| 15      | Delivered lecture on स्त्री भृणहत्या आणि महिलांवर होणारे अत्याचार dated on 8 December 2021                      | 80       |
| 16      | Delivered lecture on महिलांच्या विकासामधील सावित्रीबाई फुले यांचे योगदान dated on 3 January 2022                | 81 to 82 |
| 17      | Delivered lecture on मासिक पाळी व्यवस्थापन dated on 3 January 2022  | 83 to 84 |
| 18      | Delivered lecture on Gender Equality Today for Sustainable Tomorrow, dated on                                   | 85 to 86 |
|         | 9 March 2022  |          |
| 19      | Delivered lecture on महिला विकासातील समस्या व उपाययोजना dated on 11 March 2022                                  | 87 to 88 |
| 20      | Participated in National Webinar on Understanding Open Access Copy Rights and Plagiarism dated on 28 April 2022 | 89       |

#### **Overall Grading:**

| Overall Grading   | Self-Appraisal<br>Grading | API<br>Grading<br>Verified |
|---|---------------------------|----------------------------|
| • Good  |                           |                            |
| Satisfactory  | _                         |                            |
| Not Satisfactory  | 1                         |                            |
| Note- Above mentioned grades on the basis activities from 2(a) to 2 (g) |                           | ı                          |

Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution

#### Part C: Methodology for calculating Academic/Research Score

- ❖ Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc,.
- The candidate is qualified only if the research score is acquired in <u>minimum of three categories out of following six categories/activities.</u>

#### **Academic/Research Activities:**

#### (1) Research Papers in Peer-Reviewed or UGC listed Journals

- per paper-08 (for Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences)
- per paper-10 (for Faculty of Languages /Humanities / Arts / Social Sciences / Library /Education / Physical Education /Commerce / Management & other related disciplines)

#### The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- i) Paper with impact factor between 2 and 5 20 Points
- ii) Paper with impact factor between 5 and 10 25 Points
- iii) Paper with impact factor >10 30 Points.

| No | Title of the paper with page Nos.                          | Journal<br>name with<br>ISBN/ISSN<br>No  | Peer-<br>Reviewed<br>or UGC<br>listed<br>Journals   | Impact Factor, if any (to be determine d as per Thomson Reuters list) | Numb<br>er of<br>total<br>autho<br>rs | First/Pri<br>ncipal/C<br>orrespon<br>ding<br>author | Self -<br>apprais<br>al<br>ACAD<br>EMIC/<br>RESEA<br>RCH<br>SCORE | Verifie d ACAD EMIC/ RESE ARCH SCOR E by Comm ittee | Page<br>No. |
|----|--|--|---|---|---------------------------------------|---|---|---|-------------|
| 01 | ग्रामीण विकास आणि<br>रोजगार हमी योजना Page<br>No. 61 to 66 | Ajanta An International Multidiscipli nary Peer Reviewed and UGC Listed Journal (Journal No. 40776) OctDec. 2021 ISSN – No. 2277– 5730 | Internation<br>al<br>Multidiscip<br>linary Peer<br>Reviewed<br>and UGC<br>Listed<br>Journal | 6.399   | 01                                    | First   | 25  |   |             |

| 02 | शोषितांचा हृदयस्पर्शी<br>आवाज : महाकवी<br>वामनदादा कर्डक<br>Page No. 188 to 191 | Tifan UGC<br>Care Listed<br>Journal<br>July-Sept.<br>2021<br>ISSN No.<br>2231-573X   | Internation<br>al<br>Multidiscip<br>linary Peer<br>Reviewed<br>and UGC<br>Listed<br>Journal |       | 01 | First | 25          |  |
|----|---|--|---|-------|----|-------|-------------|--|
| 03 | आजच्या काळातील<br>लिंगभाव समानता आणि<br>संवेदना<br>Page No. 14 to 16            | Multidiscipli<br>nary<br>International<br>Peer<br>Reviewed<br>Journal of<br>Research and<br>Development<br>April 2022<br>ISSN No.<br>2230-9578 | Multidiscip<br>linary<br>Internation<br>al Peer<br>Reviewed<br>Journal                      | 7.265 | 01 | First | 25          |  |
|    |   |  |   |       |    | Tota  | al of (100) |  |

**Note:** If peer-reviewed, write the name of reviewer agency and review number.

**Note:** (a) Two authors: 70% of total value of publication for each author.

(d) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

#### (2) Publications (other than Research papers)

#### (a) Books authored which are published

• International publishers- 12; National Publishers- 10; Chapter in Edited Book -05; Editor of Book by International Publisher- 10; Editor of Book by National Publisher- 08.

| Sr.    | Title of the Book                    | Name of the            | International/National/Chap | Self      | Verified  | Page     |
|--------|--------------------------------------|------------------------|-----------------------------|-----------|-----------|----------|
| No     |                                      | Publisher with         | ter in edited book/ of Book | appraisal | ACADEMI   | No.      |
|        |                                      | address                | by International Publisher/ | ACADE     | C/        |          |
|        |                                      |                        | Editor of Book by National  | MIC/RES   | RESEARC   |          |
|        |                                      |                        | Publisher                   | EARCH     | H SCORE   |          |
|        |                                      |                        |                             | SCORE *   | by        |          |
|        |                                      |                        |                             |           | Committee |          |
|        |                                      |                        |                             |           | *         |          |
| १      | थेरीगाथा : बुद्धानुयायी स्त्रियां चा | मैत्री पब्लिकेशन, पुणे | National                    | 10        |           | 58 to 59 |
|        | मुक्ती अवकाश                         |                        |                             |           |           |          |
| 2      | भारतीय सं विधानाची ओळख               | मैत्री पि्लिकेशन, पुणे | National                    | 10        |           | 60 to 61 |
| Sub To | otal of 2(a)                         |                        |                             | •         |           |          |

#### (b) Translation works in Indian and Foreign Languages by qualified faculties

• Chapter or Research paper- 03; Book -08.

| Sr.   | Title of the Book / Research paper | No of   | Self      | Verified  | Page No. |
|-------|------------------------------------|---------|-----------|-----------|----------|
| No    |                                    | authors | appraisal | ACADEMI   |          |
|       |                                    |         | ACADEMI   | C/RESEAR  |          |
|       |                                    |         | C/RESEAR  | СН        |          |
|       |                                    |         | СН        | SCORE by  |          |
|       |                                    |         | SCORE*    | Committee |          |
|       |                                    |         |           | *         |          |
| Nil   | Nil                                | Nil     | Nil       | Nil       | Nil      |
|       |                                    |         |           |           |          |
| Sub T | otal of 2(b)                       |         |           |           |          |
| Total | of $(2)((a) + (b))$                | •       |           |           |          |

# (3) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

#### a) Development of Innovative pedagogy (05 Points per Innovative pedagogy)

| Sr.    | Innovative pedagogy | Course for  | No of   | Self      | Verified  | Page No. |
|--------|---------------------|-------------|---------|-----------|-----------|----------|
| No     |                     | which it is | authors | appraisal | ACADEMI   |          |
|        |                     | applied     |         | ACADEMIC  | C/RESEAR  |          |
|        |                     |             |         | /         | СН        |          |
|        |                     |             |         | RESEARCH  | SCORE by  |          |
|        |                     |             |         | SCORE *   | Committee |          |
|        |                     |             |         |           | *         |          |
| Nil    | Nil                 | Nil         | Nil     | Nil       | Nil       | Nil      |
|        |                     |             |         |           |           |          |
| Sub To | otal of (3) (a)     |             |         |           |           |          |
|        |                     |             |         |           |           |          |

#### b) Design of new curricula and courses (02 points per curricula/ course)

| Sr. No  | Title of curricula and courses | Name of | Self appraisal | Verified   | Page No. |
|---------|--------------------------------|---------|----------------|------------|----------|
|         | designed                       | the     | ACADEMIC/      | ACADEMIC/  |          |
|         |                                | program | RESEARCH       | RESEARCH   |          |
|         |                                |         | SCORE *        | SCORE by   |          |
|         |                                |         |                | Committee* |          |
| Nil     | Nil                            | Nil     | Nil            | Nil        | Nil      |
|         |                                |         |                |            |          |
| Sub Tot | ral of 3(b)                    |         |                |            |          |

#### C) MOOCs

- Development of complete MOOCs in 4 quadrants (4credit course)(In case of MOOCs of lesser credits 05 marks/credit)-20 point
- MOOCs (developed in 4 quadrant) per module/lecture- 05 points
- Content writer/subject matter expert for each module of MOOCs (at least one quadrant)-02 points
- Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)-08 points

| Sr. | Title of the     | No of         | No of     | Co-         | No of | Self      | Verified  | Page No. |
|-----|------------------|---------------|-----------|-------------|-------|-----------|-----------|----------|
| No  | Massive open     | credits       | quadrants | Coordinator | Modul | appraisal | ACADEM    |          |
|     | online Course(s) |               |           | /           | es    | ACADE     | IC/RESEA  |          |
|     |                  |               |           | SME/Writer  |       | MIC/      | RCH       |          |
|     |                  |               |           | / Content   |       | RESEAR    | SCORE by  |          |
|     |                  |               |           | Presenter   |       | СН        | Committee |          |
|     |                  |               |           |             |       | SCORE *   | *         |          |
| Nil | Nil              | Nil           | Nil       | Nil         | Nil   | Nil       | Nil       | Nil      |
|     |                  |               |           |             |       |           |           |          |
|     | Sub To           | otal of 3 (c) |           |             |       |           |           |          |

<sup>\*</sup> MOOC Quadrants means: Quadrant 1: Video Lectures; Quadrant 2: E-content (supporting material like PPT, Pdf, animation etc); Quadrant 3: Discussion Forum (with Learners); Quadrant 4: Assessment (Objective/Descriptive tests, Quizzes etc)

- d) E-Content (E-Books/courses under E-PG-pathshala/animated courses etc)
- Development of e-Content in 4 quadrants for a complete course/e-book- 12 points
- e-Content (developed in 4 quadrants) per module -05 points
- Contribution to development of e-content module in complete course/subject/e-book (at least one quadrant)- 02 points
- Editor of e-content for complete course/ paper /e-book-10 points

| Sr.   | Title of the        | No of quadrants | Writer/ | No. of | Self      | Verified   | Page No. |
|-------|---------------------|-----------------|---------|--------|-----------|------------|----------|
| No.   | e-Content (s)       | /complete       | Editor  | Module | appraisal | ACADEMI    |          |
|       | /subject/e-         | courses         |         | S      | ACADE     | C/RESEAR   |          |
|       | book(s)             |                 |         |        | MIC/      | CH SCORE   |          |
|       |                     |                 |         |        | RESEAR    | by         |          |
|       |                     |                 |         |        | СН        | Committee* |          |
|       |                     |                 |         |        | SCORE *   |            |          |
| Nil   | Nil                 | Nil             | Nil     | Nil    | Nil       | Nil        | Nil      |
|       |                     |                 |         |        |           |            |          |
|       |                     |                 |         |        |           |            |          |
|       |                     |                 |         |        |           |            |          |
| Sub ' | Total of 3 (d)      |                 |         |        |           |            |          |
| Tota  | l of 3 ((a) to (d)) |                 |         |        |           |            |          |

#### (4) a) Research guidance

- Ph. D. awarded per candidate-10 points; Ph. D. submitted per candidate-05 points; and M. Phil./P. G. dissertation- 02 per points degree awarded.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get-07 points each.

| Sr.No. | Ph.D. /      | Degree awarded/  | Guide/ co- | Self appraisal | Verified   | Page No. |
|--------|--------------|------------------|------------|----------------|------------|----------|
|        | M.Phil./ P.G | Thesis submitted | guide      | ACADEMIC/      | ACADEMIC/  |          |
|        | dissertation |                  |            | RESEARCH       | RESEARCH   |          |
|        |              |                  |            | SCORE *        | SCORE by   |          |
|        |              |                  |            |                | Committee* |          |
|        |              |                  |            |                |            |          |
|        |              |                  |            |                |            |          |
|        |              |                  |            |                |            |          |
|        |              |                  |            |                |            |          |
|        |              |                  |            |                |            |          |
| Sub To | tal of 4 (a) |                  |            |                |            |          |

#### b) Research Projects Completed

- More than 10 lakhs -10; Less than 10 lakhs- 05.
- Joint Projects: Principal Investigator and Co-investigator would get 50% each.

| Sr. | Title of Project | Name of    | Perio | Grant  | Self      | Verified  | Page No. |
|-----|------------------|------------|-------|--------|-----------|-----------|----------|
| N   |                  | Sponsoring | d     | /Amoun | appraisal | ACADEM    |          |
| o.  |                  | Agency     |       | t in   | ACADE     | IC/RESEA  |          |
|     |                  |            |       | Lakhs  | MIC/RES   | RCH       |          |
|     |                  |            |       |        | EARCH     | SCORE     |          |
|     |                  |            |       |        | SCORE     | Score by  |          |
|     |                  |            |       |        |           | Committee |          |
| Ni  | Nil              | Nil        | Nil   | Nil    | Nil       | Nil       | Nil      |
| 1   |                  |            |       |        |           |           |          |
|     |                  |            |       |        |           |           |          |
|     |                  |            |       |        |           |           |          |
|     |                  |            |       |        |           |           |          |
|     |                  |            |       |        |           |           |          |
|     |                  |            |       |        |           |           |          |
| Sub | Total of 4 (b)   |            |       |        |           |           |          |

### c) Research Projects Ongoing

- More than 10 lakhs 05; Less than 10 lakhs 02
- Joint Projects: Principal Investigator and Co-investigator would get 50% each.

| Sr.<br>No. | Title of Project | Name of<br>Sponsoring<br>Agency | Period | Grant/<br>Amount<br>in Lakhs | Self appraisal<br>ACADEMIC/<br>RESEARCH<br>SCORE * |      | Page No. |
|------------|------------------|---------------------------------|--------|------------------------------|--|------|----------|
| Nil        | Nil              | Nil                             | Nil    | Nil                          | Nil  | Nil  | Nil      |
| 1111       | 7.11             | 1111                            | 1 111  | 1 (11                        | 7 111  | 1111 | 1,11     |
| Sub        | Total of 4 (c)   |                                 | l      |                              | I  |      |          |

#### d) Consultancy-03

• Joint Projects: Principal Investigator and Co-investigator would get 50% each.

| Sr.<br>No. | Type of consultancy                 | Name of<br>consultancy<br>seeking<br>agency | Period | Self appraisal<br>ACADEMIC/<br>RESEARCH<br>SCORE * | Verified ACADEMIC/ RESEARCH SCORE by Committee* | Page No. |
|------------|-------------------------------------|---|--------|--|---|----------|
| Nil        | Nil                                 | Nil   | Nil    | Nil  | Nil   | Nil      |
|            | Total of 3 (d) l of 4 ( (a) to (d)) |   |        |  |   |          |

#### (5) a) Patents

• International-10; National- 07

| Sr.<br>No. | Title of<br>Patent | International<br>/National | Year | Patent/Techn<br>ology<br>Transfers | Self appraisal ACADEMI C/ RESEARC H SCORE * | Verified ACADEMI C/RESEAR CH SCORE by Committee* | Page No. |
|------------|--------------------|----------------------------|------|------------------------------------|---|--|----------|
| Nil        | Nil                | Nil                        | Nil  | Nil                                | Nil   | Nil  | Nil      |
| Sub        | Total of 5 (a)     |                            |      |                                    |   |  |          |

### b) Awards/Fellowship

• International -07; National -05

| Sr.<br>No. | Name of the award<br>/Fellowship | Name of the<br>Academic Body/<br>Society/Association | Internatio<br>nal<br>/National | Self appraisal ACADE MIC/ RESEAR CH SCORE | Verified ACADEMI C/RESEAR CH SCORE by Committee* | Page No. |
|------------|----------------------------------|--|--------------------------------|---|--|----------|
| Nil        | Nil                              | Nil  | Nil                            | Nil                                       | Nil  | Nil      |
|            | al of 5 (b)                      | •  | 1                              |   |  |          |
| Sub Tot    | al of 5 ((a) to(b))              |  |                                |   |  |          |

| Total research score of activities (1) to (5) |  |
|---|--|
|   |  |

# (6) (a) \*Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

• International -10; National -07; State -04

| Sr. | Title of       | International    | Year | Self-appraisal | Verified   | Page No. |
|-----|----------------|------------------|------|----------------|------------|----------|
| No. | Document       | body/Central     |      | ACADEMIC/      | ACADEMIC/  |          |
|     |                | Government/State |      | RESEARCH       | RESEARCH   |          |
|     |                | Government       |      | SCORE *        | SCORE by   |          |
|     |                |                  |      |                | Committee* |          |
| Nil | Nil            | Nil              | Nil  | Nil            | Nil        | Nil      |
|     |                |                  |      |                |            |          |
|     |                |                  |      |                |            |          |
|     |                |                  |      |                |            |          |
|     |                |                  |      |                |            |          |
| Sub | Total of 6 (a) |                  |      |                |            |          |

- (b) \* Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Note: Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)
- International (Abroad) -07; International (within country) -05; National -03; State/University -02

| Sr.<br>No. | Title of the Invited<br>lecture/paper<br>presentations/ full paper<br>in Conference<br>Proceedings | Title of<br>Conference/s<br>eminar | Organiz<br>ed by | Level<br>International/<br>National/Stat<br>e/ University | Self<br>appraisal<br>ACADEMI<br>C/<br>RESEARC<br>H SCORE * | Verified ACAD EMIC/ RESEA RCH SCORE by Commit | Page<br>No. |
|------------|--|------------------------------------|------------------|---|--|---|-------------|
| Nil        | Nil  | Nil                                | Nil              | Nil   | Nil  | tee*<br>Nil                                   | Nil         |
| ·          |  |                                    |                  | ·   |  |   |             |
| Sub        | Total of 6 (b)   |                                    |                  |   |  |   |             |
| Tota       | l of 6 ((a) to (b))  |                                    |                  |   |  |   |             |

**Note:** Paper presented if part of edited book or proceeding then it can be claimed only once.

I certify that the information provided is correct as per records available with the college/university Department and/or documents enclosed along with the duly filled proforma.

|                    | Signature of the teacher Dr. Sambodhi Madhukar Deshpande |
|--------------------|--|
| Forwarded through: | 1  |
| IQAC Coordinator   |  |
|                    | Principal  |

<sup>\*</sup> For the purpose of calculating research score of the teacher, the combined research score from the categories of 6(a) Policy Document and 6(b). Invited lectures/Resource Person/Paper presentation shall have an **upper capping of thirty percent** of the total research score of the teacher concerned.

- (b) \* Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Note: Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)
- International (Abroad) -07; International (within country) -05; National -03; State/University -02

|     | Proceedings |     |     |     | RESEARC<br>H SCORE * | RCH<br>SCORE<br>by<br>Commit<br>tee* |     |
|-----|-------------|-----|-----|-----|----------------------|--------------------------------------|-----|
| Nil | Nil         | Nil | Nil | Nil | Nil                  | Nil                                  | Nil |

Note: Paper presented if part of edited book or proceeding then it can be claimed only once.

\* For the purpose of calculating research score of the teacher, the combined research score from the categories of 6(a) Policy Document and 6(b). Invited lectures/Resource Person/Paper presentation shall have an **upper capping of thirty percent** of the total research score of the teacher concerned.

I certify that the information provided is correct as per records available with the college/university Department and/or documents enclosed along with the duly filled proforma.

Signature of the teacher

Dr. Sambodhi Madhukar Deshpande

Forwarded through:

Co-Ordinator, Internal Quality Assurance Cell BMC's, College of Social Work

Chopda, Dist. Jalgaon

AC OCK, Chopa

Bhagini Maridal Chopda Sanchallt College of Social Work Chopda